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Inspired by the small plot of apple trees near Cambridge, England, where writers have gathered for years with their books and pens, we welcome you to pull up a chair and enjoy poetry in the orchard.
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Jennifer O’Neill Pickering
La Diosa del Rio Americano (The American River Goddess)
Paul Hostovsky

Late for the Gratitude Meeting

The guy in front of me in traffic
is letting everyone in,
waving at the cars like a policeman
or a pope—
and I really have no patience for all
the indulgence
and magnanimity at my expense

because I'm late for the gratitude meeting,
which is only an hour long.
And if I miss the first ten minutes
of silent meditation I'm going to scream,
because it's my favorite part and because
it helps me remember to breathe.
And I'm going to throttle this guy

if he doesn't stop deferring
to all of the trundling humanity
turning left onto Main
at this intersection where I'm fuming,
not feeling the love,
not feeling the gratitude,
feeling only resentment and disdain

because I have the right of way.
Would you rather be right
or have peace? Let go, I can hear them say
at the gratitude meeting three blocks away,
estriking the rim of the Tibetan singing bowl,
which begins vibrating, 
and keeps on vibrating, 
like this steering wheel I can’t stop clenching.
You took it for granted because it was. All of it. Every single swallow required the work of more than thirty muscles you didn’t know you had, much less that they have names, names you’re learning now that you’re learning to swallow all over again. And to speak—almost a hundred muscles involved in the act of speaking, says the speech therapist, who visits your hospital room daily since the stroke. And who knew? Every little thing the body did, every minute of your life, a friggin’ miracle of engineering. Every breath, swallow, syllable. And now you’re beating yourself up for taking it all for granted. But what’s given is given. It remains given even if you lose it. Even if you never get it back. And if you do get it back—praise the doctors and nurses, praise the speech therapist, praise the unspeaking cashier in the hospital garage half smiling a little sadly on your way out—for God’s sake, take it for granted now that you know that it is.
Paul Hostovsky

Roll Over Bell

When I see Deaf people signing into their smartphones—singing into their smartphones—I can’t help thinking of Alexander Graham Bell, enemy of sign language, oralist, teacher of the Deaf, and inventor of the telephone—the single greatest handicap to Deaf people’s pursuit of jobs and happiness for a hundred and fifty years. I imagine him rolling over with Beethoven, whose own deafness was variously attributed to syphilis, lead poisoning, typhus, his habit of immersing his head in cold water to stay awake while composing. Roll over Beethoven and tell Tchaikovsky the news, the Deaf are singing into their cell phones, signing into their cell phones. Signing is the most beautiful singing the world has ever seen, I whisper to Bell, who doesn’t see it. Though he can’t stop staring. He grabs a fistful of his own beard, as if to pinch himself awake from this impossible dream he never dreamt because of a failure of his imagination. Watson, come here, I want you… to see this. The dream that any Deaf Tom Dick or Harry or John Paul George or Ringo or Ludwig with two thumbs could punch in a number and see the most beautiful singing the world has ever seen and understand what it means—that dream is coming true.
Paul Hostovsky

Your Wild

None of it is worth your wild. Your own feet, which are as good as dead, wrapped in the shrouds of your socks and lowered into the coffins of your shoes each morning, wouldn’t know the earth if they were in it. Which soon enough you will be. You wouldn’t know your wild if it was right under your nose—and your nose, which you have forgotten how to use after a whole lifetime of disuse, ought to be impeached, divested of its privileged position at the prow of your face, where it’s been pointing blindly forward all your life like a travesty of navigation. Even your sex, which you can barely glimpse anymore for the portly promontory accreting grotesquely above your nether region—the region that is the very seat of your wild, the soul of your wild—has grown tepid, dispirited, tame. Ask yourself, was any of it worth your wild, now that your wild has flown and you wouldn’t know your wild if it was your own face staring you in the face?
It was earth-measurement, Pythagoras wrote, brought up from Egypt and over to Greece, adopted by the rulers there in hope disputes and feuds about land might decrease and easements and divisions—where to place stone fences that defined farm property—would be settled with less blood and more grace. This was the advent of geometry. And then it tore itself away from soil, became a philosophic tool, abstract and rarified—so different from the toil of boundary setting when surveyors worked not dreaming Archimedes would move the globe, or Plato’s ideal nation would evolve.
The whole thing is a castle made of air. Celebrities are people whom we think embody something—something our despair convinces us we’ll never have—a link to objects out of reach—good looks or wealth or opportunity to have the thing we most desired and wanted for ourself; to grasp our vision and to live our dream. The vision dims. Performance grows routine. The songs we wrote and cherish soon grow old with repetition and no longer mean the same or tell the story they once told. Our spirits grow. We realize, in the end, it’s only vanity and chasing wind.
David W. Landrum

Companionship

And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
—Genesis 2:18

A woman: God’s first grace given to man—God’s intervention offered in the cool foliage of Eden, back when things began. He put Adam to sleep beside a pool of water, took a rib, and fashioned her; created Eve, Mother of All Living, the man’s helper; the proper one to share his joy and (later) sorrow; everything the current that flows deep in his heart feels. Thus Moses comments, This is why a man leaves father and mother and why he steals away from home, away from kin and clan, and joins his wife—grace God could not deny when something less than perfect caught his eye.
Leslie Schultz
Antique Absinthe Glasses, Inverted, on a Window Ledge

Deeper than evening, this dense blue
can be both seen and seen clear through,
though what shows through this bluest air
both really is and is not there.

Absent the spirit’s fairy green
these glasses hold what’s rarely seen:
a mind-intoxicating hue
mixing phantom old with new.

I yearn for beauty’s truest joys,
but tend to see what time destroys.
This indigo makes me pause to ponder
in luring memories to wander
could absinthe make the heart grow fonder?
Morgan Driscoll

Forms’ Function

These days you have to wonder: why the hell, when even writing free verse is so hard, you’d ever choose to write a villanelle

and then, to dare to think you’d write it well? There isn’t much ambition to be bards these days. You have to wonder why the hell that is, when hip hop music seems to sell and rapper’s decadence, the best reward you’d ever choose. To write a villanelle, though, wouldn’t help achieve that lavish lifestyle. I think Poesy’s still compulsory at Harvard. These days you have to wonder why. The hell of rhyme and counting every syllable. Mountebanking that you’re using words you’d ever choose to write. A villanelle just reads as something artificial. An archaic form that has to be endured these days. You have to wonder, why? The HELL I’d ever choose, to write a villanelle.
M.J. Iuppa
We Walked Along the Lake Today

with every intention ready
to be offered up to the waxing
wind and waves and gray sky
full of gulls caught in cross-currents, rising slightly, then
dipping down to rocks
consumed by the collapse
of water, where we stood
too close, staring at cracks
that held a deep sadness,
a threshold of solitude
we dared to cross.
Gilbert Allen

Take One

Zebras, xylophones at rest,
graze green scores—bored, unimpressed.
Lions laze like useless lyres,
terminally uninspired.

Hippos float like grand pianos
covered with whole notes of guano.
Oxpeckers play hidebound keys
chopsticking their ticks and fleas.

Cheetah’s cello, scales ascending,
bows his way toward an ending.
Antelope’s lame, hopeless solo
flops—her futile to-and-fro, slows.

Hyenas harmonize their grins.
Vultures soar like violins.
Gilbert Allen
Organ Recitals

Sam’s bunion doesn’t even let him walk for long enough to get his dog to pee.

“My prostate seems to think I shouldn’t pee,” Tim scowled, straight at his trousers.

“You should talk.”
Dee pulled a diaper from her purse. “Don’t gawk. I wear these bad boys everywhere.”

“Now, Dee, you call that trouble? What about my knee? I’m on my third, and all it does is ache,” Priscilla stuttered, lifting up her skirt to show her latest scar.

“Top this,” Frank said, arthritic fingers fumbling with his shirt. “Quadruple bypass, after a Code Red!”

“Code Blue,” their waitress smiled. “Frank’s such a flirt.”

Tim grimaced. “He should quit while he’s ahead.”
Gilbert Allen
Customer Assistance

*an automated villanelle*

We value every caller. Please stand by.
Listen closely for menu directives...
I’m sorry. I don’t understand. Let’s try
to get a few things straight. Can you provide
the full nine-digit zip code where you live?
Thanks so much, Mr. Allen. Please stand by...

Do you know you’re our first priority?
Say yes or press 1 for affirmative...
I’m sorry. I don’t understand. Let’s try
this one more time...
Okay. Now verify
your primary account by pressing 5...
We value every caller. Please stand by.

Remember: It is a crime to falsify
or fabricate the data that you give...
I’m sorry. I don’t understand. Let’s try
to maximize your user quality...
Please hold for our next representative.
We value every caller. Please stand by.
Please hold—
Taylor Graham
Wings at Rest

The borderland between past and unknown
is embodied in a Chinese chest carved of teak,
squatting at the threshold; on its face,
a crane contemplating flight;
inside, unsorted boxes of old photos, sepia
to black & white, at last to color,
filling breaches of memory
as each generation lapses—
small-fry in diapers, older boys in breeches,
girls in shirtwaist and silk—through seasons
of fashion falling from favor to waste,
so many dead leaves, as an album leaves off
its final pages, incomplete; the crane
never lifting off, yearning to fly.
Taylor Graham
Still Meadow

_for Cindy (1952-2017)_

An old-time family in these parts,
they settled that land below
the overland route. Their hearts
grew still and full on meadow,
settling that land below
where horses grazed free grass,
growing still and full on meadow;
deaf to traffic headed for the pass.

Where horses grazed free grass
she was born to horses and the land,
deaf to traffic headed for the pass.
Field and woods could understand
she was born to horses and the land,
knowing the forest’s every nook,
field and woods. Understand,
she read a horse better than a book,

and knew the forest’s every nook.
Weather and trails, the canyon deeps
she read. A horse—better than a book—
is land where a body’s spirit keeps
weather and trails, the canyon deeps. There’s an overland route to heart, the land where body’s spirit keeps an old-time family in these parts.
Taylor Graham

Four in the Morning

*C.C. Peirce on his walks over the county*

The Reverend is ready to go, silently out the door so as not to wake—to inconvenience—any person of the house. If bread or fruit is on the table, he blesses, eats it, and is gone. In his carpet-bag, an extra suit of underwear, but mostly books and candles—a load that becomes him on the trail, balances him barefoot. “Why should I ride? My Master walked!” Innocent of creed and ritual, he leads each voice to echo Scripture. The benediction settles as if spoken from the skies, as day will end with stars. Four in the morning is a fitting time to rise.

*based on a biography by Charles Elmer Upton*
Taylor Graham
Listening to Dark

The dog barking at one, two, three a.m.—
by four it was clear as night before dawn
some wild creature stirring beyond the lawn,
the fence we put up, human stratagem
for facing midnight. At first light I found
in the fridge a bottle of soured milk;
the kitchen webbed with silver spider silk;
and just beside our garden, on the ground
a large dark excrement—the scat of bear.
I didn’t know they lived here on our land.
So much I walk on, and don’t understand
and think, not seeing, that it isn’t there.
Morning’s fresh with secrets up and under;
the frisson of something new to wonder.
Sally Nacker
The Bear

*for Henry, a poet*

You wrote you spotted a woolly bear
just outside your front door, and you thought
it a sure sign of spring in the air.

I like the image of a woolly bear,
of your blue eyes widening in wonder
at the big black paws on your front porch stair.

You might have thought, being the Henry, you are,
an enormous poem had come for a visit.
A poem, just up from a long sleep, there

at your door; hungry, with a desperate streak.
Over your coffee, you might have thought
Could it, finally, be the bear that you seek?
Inside your own birdhouse, 
overlooking a snowy view 
unusual for late April, you 
whisper poems in pencil.

Bird footprints in new snow 
are like repeated stencils, 
you note with your swift pencil; 
a tale of a baffling passage

in search of seed and worm. 
You write of bird concern. 
In your heart, you burn 
a light so bright with song

the birds must be looking in 
to see what bird you are. 
Your arc of human form, there, 
bent, singing, must astound.
The Roaring

Jean L. Kreiling

The wind pulled at his hair, the cold spray stung his brow, the sand blew in his eyes—and this felt just right for a fool like him, who’d flung his last chance past the breakers; an abyss as deep as any ocean soon would claim what future he had left. He heard derision in crashing waves that seemed to roar his name, condemning him and his reckless decision. Who knew the ocean would be so unkind, would salt regrets, leave rages newly stirred? Enough. He went home, left the sea behind, and poured himself the liquid he preferred. He drank some scotch, then stumbled off to bed, but he still heard the roaring in his head.
Ben swam against the tide for many years, and wrestled currents that he knew would take his breath away. He spat out pain and fears, and made more of his life than most men make. And he made stalwart friends who now have come, as he’d requested, to this chilly shore where he grew up. They weep and hug, and some tell stories; there’s a toast, then one thing more they do for Ben. They dive into the sea, most laughing, each one with a fist clenched tight—boys in their fifties, mourning, but with glee—illuminated by the slanting light of summer’s end and braced against the cold by love for him whose ashes they all hold.
Laurie Kolp
The Deep Alone

Since our engagement mess I sleep alone.
No wheeze of ZZZs, I’m counting sheep alone.

My mother’s wedding dress repacked away
like Christmas gifts in May. I weep alone.

Beneath our bed: a box of pearls and lace
amid stacks trashed, want ads, dust heaps alone.

I retrace my steps, careen down paths unseen
into my manic mind I keep alone.

Am I a girl insane without you here?
Will I now slip into the deep alone?
Tobias Peterson

Guernsey Beach (Batterie Mirus)

We were here in our trunks, straddling the muzzles whose salted mouths once posed as cottage doors, set to flash open, gasp in reverse at invaders on the green channel. Can you picture those voices of flame for years tucked into imagined homes, waiting to utter their terrible vowels and scatter inkdust?

The hollows seemed so sad of purpose. Just yesterday we looked back to this rise from our place in the sea and sung out at the crest of the bracing waves, waving hello to the families that lived in their minds behind rows of blank windows.
Randel McCraw Helms

The Wolf of Gubbio

In 1872, during renovations of the Church of St. Francis of Peace, in Gubbio, the skeleton of a large wolf, apparently several centuries old, was found under a slab near the church wall.

—Adrian House, Francis of Assisi

I have no name your kind would know; We go by scent, my name’s a smell, But who I am one word will tell: I ate the sheep of Gubbio.

Soon I grew bold, first lambs, then men, For you were fat, and I was thin. To kill, to eat, my only good; I gnawed your tongues, I lapped your blood.

I knew no God, I murdered sheep: Fill my belly, go to sleep. Your children next, such easy prey When they came gaily out to play.

Then “Brother Wolf,” he said to me, And all was changed, changed utterly. I wept ashamed, he stroked my head And promised me I would be fed.

Now I’m a lamb, and I am meek, They feed me richly every week. I live by what dear Francis said: It’s meat and blood, but tastes like bread.
Paul Fraleigh

Winter

Majestic in invincibility,
The winter brooks no deals, no middle ground.
Ruling her realms with stark severity,
She spurs the bleak December winds to sound
Their wild laments; builds caves of ice, vast and
Cathedral-like, glazed walls aglint like glass,
While drifts, like shifting dunes of desert sand,
Grow curved and crested as her storm winds pass.
And when her empire turns to slush, she’ll wait
The summer’s swelter out, high on a chain
Of snowcapped mountain peaks, where throned in state,
Majestic, sovereign, proud, untamed, she’ll reign
From lofty citadels with snowy sheen
Outshining boastful summer’s emerald green.
Jake Sheff
In Memory of Ursula K. Le Guin

Whatever exists, he said. Whatever in creation exists without my knowledge exists without my consent.

The judge (Blood Meridian, Cormac McCarthy)

I.

Reprieve of sorts; a nice, sustained impression; proof that wisdom is the fruit of change: your nightingale’s suzerain the occiput has eyes for; kiss itself is jealous of applause

the angels bring. And what remained? Electrocardiography; the ocelot your nightingales refuse to gain

a fiery, religious tree in verse-averse reality.

II.

If G-d is influenced by stone, if what He sees in memories before Day One is what you saw of Creation, then time’s a clone
of you. If gravel’s not the god
of work, if loss
is applesauce
to where the light is
seeking form on hepatitis-
ravaged sod,

then fantasies are not just pumice.
If life’s mishaps
should leave misshapen
hours like aurochs,
if truth should prove it’s hyperbaric’s
field, then your blue mice

are love. If shadows scalp the sun,
if suit yourself
is shoot yourself
to single-file
time and time’s a pedophile,
your story’s done

its job. If incest turns my eyes
to nicest, bling bling
turns my Sing Sing
in its pelt
to pelt like Teddy Roosevelt,
then please advise.
John Grey

Valley Morning

The sun is of a honey gild
On mauve and rock and vineyard green,
The cockcrow light glows tangerine
Through tinsel of bright dewdrops spilled
On garland leaf and finch song trilled
Across the shake of cobweb skein,
While nascent breezes softly glean
The dregs of dark, so clean, so skilled.

Across the livid bill and plain.
Blow scattered threads of eiderdown,
Enormous fields sip last night’s rain,
As morning slips a spangled crow
Upon the pine-steeped day refrain
From lake to red-roofed dazzling town
Mrs. Woolf arrives for tea
precisely at the stroke of three.
Arrange the books that line the hall,
erase that mark that’s on the wall!
(some things it’s better she not see).

We know she likes to smoke and dance
and engage in more than one romance;
our minds are broad, our thinking free,
but this is hardly Bloomsbury
(and our thinking isn’t that advanced).

Her intellect is, of course, superior;
hers thoughts could be a little cheerier.
So please, no talk of war, decay—
no dreary monologues today
(though hers do tend to be interior).

We’ll put a prize vase on the shelf—
the German crystal or the delft.
Sweet William shines in white and red,
but leave it blooming in its bed
(she prefers to buy the flowers herself).

(originally published in The Raintown Review)
Diane Elayne Dees

Light Show

Outside my house on a cool June night,
the fireflies put on a dazzling show.
Unlike the stars, they twinkle low
around my head in a lazy flight.

Each beetle gets its turn to light
the way; the pace is measured, slow.
Flashing colors soft yet bright,
the fireflies put on a dazzling show.

In my childhood, this was a common sight,
but now, it’s rare to undergo
the mysterious luciferin glow
that still can stir childlike delight
outside my house on a cool June night.
If a photo’s never labeled, then
Did the people pictured not exist?
Who would know the difference? All babies
Look more or less alike. All bluebells are
Identical. All late-night arguments:
Equal in their dreary recitations,
Their hissed responsories. If I say
We were happy, what evidence of happiness
Can I produce to show posterity?
Here’s a Christmas. Candles waver on the mantel.
The darkness outside presses in upon
Their little light. Still, we bothered lighting them.
Or here’s my body, risen in a dome,
A new child confected on its altar.
See: happy people do these things. We did
These things. Therefore, you see, we were happy.
But often, I was happiest alone.
In the rain I walked along the towpath
Where the narrowboats lay moored beneath the wind
Combing the slow brown current with its fingers.
I walked upstream against it. Or I walked down.
In the company of the people I loved most,
I was pierced with loneliness. In the spring,
Bluebells opened their infinite small throats
In all the woods and drank the molten air,
Every year the same, only more.
Sally Thomas
My Father Drawing in an Upstairs Room

Outside, on a live stirring backdrop of broad-handed green,
The black cat on her branch spreads her back toes and licks, licks, between.

He looks musingly at her, and through her, as if right now he
Saw some mystery imposed on — or being born from — the tree.

On the table, five charcoal-drawn children roughhouse in a whiteness
You might see as empty. You might discern in it the likeness

Of a person who waits and observes, is as happy to wait
Forever for something to happen beyond these five straight

Black figures like capering trees in a cosmos of snow.
In my mind the catalpa leaves roofing the morning still glow

Sun-heavy, alive. These five children he’s caught in their white
Fleet-foot moment perdure, as all shadows survive on daylight.

He’s looking at them, as in this long instant I’ve seen him.
Once more the cat spreads her black toes, once more licks between them.

For E.H. 1930-2005
James Owens
Prologue on St. Stephen’s Day

Gray winter light makes plain things plain,
as if the icy needle-rain
has stripped every festive trace
and restored the local truth, a place
obvious, Midwest, matter-of-fact,
this post-Yule noon. Shoppers backed
into a doorway await a lull
in the downpour, as minutes pass, null
on null, like merging drops, and they shrug,
surrender to being wet, and chug
through ankle-drenching, muddy gutters.
A roof-spout streams. A storm-grate mutters.
Tossed butts unravel on the sidewalk.
We hunch into coats and don’t talk,
the pact of goodwill laid aside,
an act of faith we yearly abide
to play a while, for the children’s sake,
until this rain reminds us to ache,
as null on null the minutes merge
with time, and how the years converge
right here, this breaking “now,” this wave
of all we know and all we have.
James Owens

This ancient poet’s lexicon perplexes.
He waxes giddy over “God” and “art”
in semantic ranges where we know “text” is
the proper signifier. And that’s just a start ——
he’s stubbornly confused about the sexes,
pines for finished “love” when partners part,
and where he obviously means “complexes,”
verses reference his damned and ragged “heart.”
Jennifer O’Neill Pickering  
Samsara, Paying respect to my Dad’s ashes at Scott’s Flat Lake, Nevada City, CA.

A cold warmth beneath sky  
grey as a cats’ fur  
licks the air with salt shakers of snow.  
A Sierra February colors my cheeks  
like wild strawberries in summer.  
I look for you in the clear depths of the lake  
at the quartz pebbles and their obsidian sisters  
tumbled smooth by the current’s cradled rock  
imagine a small bone they hold in place:  
that I might make a wish upon  
think I hear the aria of your laughter  
north wind carries up the ridge  
into the chantey of pines.  
I want to cry, but my eyes are stones  
skipping across the tin skin of lake.  
I hear you call out my name in a flat horned note  
the splash of a strong swimmer (as you’d been).  
Is this mud hen, this duck your samsara—eager for my bread crumbs?  
How easily she glides, shelters in the alders’ crochet of twigs  
warm in her feathered bed.

The Hindus process of reincarnation is called samsara, a continuous cycle in which the soul is reborn over and over again according to the law of action and reaction. At death many Hindus believe the soul is carried by a subtle body into a new physical body which can be a human or non-human form (an animal or divine being).
Jennifer O’Neill Pickering

Aliso

What is called Aliso
California sycamore
Platanus racemosa
is a mother who cradles shade
a tailor of golden mantles
fathering immense stillness
moved by the strings of wind
neighbor reaching across the road
infructescence of spherical fruit
autumns of selfless giving
in transition smoothing rough layers
shares the same roots with a twin
befriends rivers and land that’s low
seeks wells of truth
explores darkness
to great depths.
Jennifer O’Neill Pickering
Crann

More trees than Paris
shade of infinite joy
marriage of earth and sky
rungs to paradise

The house was chosen for
the old sycamore the city gave away
branches grown yard to yard
touching tentatively as new lovers.
The house is simple in design
made of bones of trees—a sacred place.

Her ancestors cradled apple saplings coming west
purchased at nurseries in Missouri and Ohio
precious as the heirlooms left behind.
These they’d plant with raised barns
for pressed cider potent as whiskey.

As a girl she lived on an island of yard
surrounded by oceans of trees whose
April blossoms spun dreams.
The apricot, a favorite to climb
flatten limb to limb
match its shape.
When the developer uprooted
the almond orchard across the road
one linked with a swing,
she wept for hideouts dug
in leafy shade roofs of scrap wood
wattle of mud and Johnson grass

refuge gone in a day.
Robert Donohue
Pagan, Baby

With Bacchus I would like to tipple
And share a wine skin, not a glass,
Then hear the words spoke by a Sybille
Who’s off her gourd on laughing gas.

The frenzied Maenads, they don’t scare me
(I savor rites of different kinds)
Although from limb from limb they’ll tear me
When they flip out and lose their minds.

I’ll twang a harp with lord Apollo,
The Muses nine, they should be there,
And where they go I’ll surly follow
With flowing robes, sans underwear.

Those gods of old, I won’t renounce them,
The truth is I’m within their thrall.
Despite the fact I can’t pronounce them,
Those sacred names, I love them all.

I’d live with them if they would let me,
Find peace beneath the pagan moon.
I know the sun is out to get me
And dawn will break on me too soon.
D. R. James

New Year’s Resolution

A cliché of diamonds staccatos
across this first verse of sun, across
undisturbed snow as white and composed
as Styrofoam—till you can’t dismiss

what’s winking, what truly is twinkling,
or then the burly squirrel bounding through,
a cartoon ball bouncing out its tune.
Granted, this should finally do you good.

In fact, it should go on resounding
against the discordant rounds without
and within, against the monotoned news,
the refrained and distasteful self-

revelations, against the flatted notes
of familial failures, of aging and its kin,
against the perennial drone toward ever more
of the ho-hum. Yes, you’d think it should . . .

and it does: this New Year lyric—landscape
writ bright with ice diamonds, wet confetti
free-falling at will from still branches—sings,
*albeit pianissimo*, against it all.

*first published in Psychological Clock, Pudding House Publications, 2007*
Jane Blanchard
Upon the Death of V. S. Naipaul

He really should have been more kind
And bought his wife a wedding ring.
Did he not know that she would mind

The lack of such? Though he could find
Some prostitute who did not cling,
He really should have been more kind

To one reliably inclined
To do for him most anything.
Did he not know how she would mind

A mistress, who herself would wind
Up lonely after quite a fling?
He really should have been more kind

To either woman left behind
So he could take what life might bring.
Did he not know that each would mind?

Or were these women both resigned
To roles beyond embarrassing?
He really should have been more kind.
Did he not know? Did they not mind?
Sue Crisp

Beneath the Face of Winter

Once a gentle rain, offering the promise
of spring to those in dormant slumber,
waiting to bathe their faces in the sun,

now turned to sleet and hail, entombing
what was a beautiful dream, before a full
awakening. Winter’s fickle sense of humor.
Sue Crisp

Barn Yard

The leaning old barn sat grey and silent
in the open overgrown pasture.
A former home to farm animals,
now filled with litter and a swirl of cobwebs.

Over the years, it has become home
to a variety of rodents and birds.
Scatterings of scrub-brush, perfect for nesting,
surrounds its’ partial foundation.

Raucous squawks from a vigilante murder of crows
sends all into frozen hiding and stillness
as the shadow of a Peregrine Falcon,
passes silently overhead...
David Spicer
Elegy for a Chanteuse

for Amy Winehouse, 1983-2011

You never wanted that fame we all crave, wisely so: though your rare voice owned your soul, the power of Ella, Nina, and Billie, a brave different delivery that exacted a cruel toll on you in your celebrity-drunk crowd, and your look that told the world you had arrived—the demented beehive of black hair that swirled on your head and made us remember you lived—you only craved to play tunes or write songs, sing them to ones you loved and who loved you, but some who adored your music led you along roads darker than one of your dark tattoos, not caring about your deepest desperate desire: to sing, and just sing, with your heart on fire.
David Spicer
Sentinels of Love

Oh Delta Leo, queen of the violin,
black-haired lover of Chaucer, commit
to me: love isn’t a gallows in the storm
of life. Remember the time we viewed
the moon as a round whale, or a crown
on the night’s stars? You ate that loaf
of bread, including the crusts, didn’t
gain a gram, your bones shinier than my
brand-new riding boots. You don’t suffer
much, Delta, but I do: sometimes you
drive a bulldozer through my heart
when you cling to me, and I crumble
as you brood after we couple.
Don’t be a miser of affection
when we can’t decide
whether to vacation in Jerusalem,
Little Egypt, or a hay barn in Iowa.
Remember when you played Bluebeard’s
Sonata for the hunter who shot an elk
and I cradled my shotgun? Your eyes
glazed, you said to him, Your life
is now an earthquake, buddy.
I didn’t squeeze the trigger.
He laughed at you, offered you
a pastry and a kiss. You sneered.
We walked backwards, away from him.
Yes, you and I are sentinels of love, dazzling
each other, dazzling that whale of a moon,
that crown of thorns on the night stars.
You’re the philosopher of funk, reading salvation in opossum entrails on the roadside with your cock-eyed musings and morning call.

Street smart, you see art in the fine stink of distinction as you two-step traffic in an awkward hump and flap to continue your close reading of carcass. The ultimate deconstructionist, you pick at each text in the holy rite of dismemberment, gorging on the relativity of the body in its ooze of after thought; calling into question the very word, “ruin.” Oh, dark god of afterlife, you sense in decay the hidden apocrypha of salvation. Oh, hawk chaser, you are the defender of the decomposed. You never forget a face, in your wink and nod, pricking it eyeless like a trinket. Each martyr bone sold for your séance is spoken for in your strange morphology of tongue. Oh, confessor of the fetid, you caw into question each myth of resurrection sitting oblivion in your bone yard dance of redemption. You pick the locks of the body open in your split-tongued spell that curses impermanence.

For this is your baptism of stench. This, your holy rant for rain, death is just black catechism caught mid-croak that rises in your throat, in your muttered promise of forever. Or, is it just more dark sarcasm in your blue-black stutter, a final, eulogized, holy joke.
Chapman Hood Frazier
The Ghost Knife

(A type of loach often found in aquariums)

You swim back and forth before settling on white gravel. Almost blind by day, you remember a rock face and the scent of shrimp, and in each ripple of fin, feel a body memory of release.

Whatever floats just above the green, pre-dawn light is moving its mouth as if saying your name over and over again. It blurs like the wings of a moth hovering against glass. It pushes through the light like something you could almost see to believe in, like a god.

In each eclipse you sense its movement, a shimmer, perhaps, a presence appearing in a real world you can only know by dying.

So, you swim back and forth, your eye ghosting in these ambiguities of sight, in a world that has collapsed into this familiar myth of your own making.
I could have played you through the summer heat
Your lips were wild wet and your pulse was mine.
Like a skilled musician I knew its beat
and blew hot passion notes on every line.

Still your innocent chant was far too pure
with such a soft and simple style plus time.
It seemed to offer me the total score
Yet now it’s just a simple stated rhyme.

And yes, I stole your song; tune, words and all
and left you without signature or key.
It’s best to improvise before the fall
thus so I leave this note to you from me.

You were the innocence and I, the pain
what registers now as loss; is your gain.
Biographies

**Gilbert Allen**’s most recent collection of poems is *Catma*, from Measure Press. His sequence of poems “The Assistant” received the Robert Penn Warren Prize from *The Southern Review* in 2007, and his work has been featured on *Poetry Daily, Verse Daily, The Writer’s Almanac*, and *Your Daily Poem*. A longtime resident of upstate South Carolina, he was elected to the South Carolina Academy of Authors, the state’s literary hall of fame, in 2014.

**Jane Blanchard** lives and writes in Georgia. Her work has recently appeared in *The Dead Mule, The Deronda Review, Lighten Up Online, Literary Matters, Mezzo Cammin*, and *Snakeskin*. Her collections—the shorter *Unloosed* and the longer *Tides & Currents*—are available from Kelsay Books.

**Sue Crisp** is a writer of poetry and children’s books. She has had poems published in *Lummox Press 6 & 7, Voices of Lincoln, Medusa, Nicenet, Free Wheeling Towe Auto Museum Poetry, Housewife Writer’s Forum*, and others. Sue enjoys writing all forms of poetry. She also has one published children’s book.

**Diane Elayne Dees**’s poems have been published in many journals and anthologies. Diane, who lives in Covington, Louisiana, also publishes Women Who Serve, a blog that covers women’s professional tennis throughout the world.

**Robert Donohue** is a poet and playwright. His poetry has appeared in *Measure, The Raintown Review, 2 Bridges Review*, and the *Orchards*. His verse play, *In One Piece*, (about Vincent van Gogh) was given a staged reading by The Red Harlem Readers. He lives on Long Island, NY.

**Morgan Driscoll** is a long-time commercial artist, looking to express himself in some other way than selling Widgets. Poetry seemed the least commercial, and most under the radar way he could think of. So far it has been a satisfying, but obscure journey.
He has been published in The Amethyst Review, Humanist Magazine, Mused, Califragile, Pure Slush, Caesura, and the Northwest Indiana Literary Journal, among others.

**R. Gerry Fabian** is a retired English instructor. He has been publishing poetry since 1972 in various poetry magazines. His web page is: https://rgerryfabian.wordpress.com. He is the editor of Raw Dog Press https://rawdogpress.wordpress.com. His novels, *Memphis Masquerade, Getting Lucky (The Story)*, and published poetry book, *Parallels*, are available at Smashwords and all other eBook stores. *Seventh Sense*, his third novel, has been published by Smashwords. He is currently working on his second book of published poems.

**Paul Fraleigh**’s poems have appeared or are forthcoming in such journals as *The Raintown Review, The Barefoot Muse, Umbrella, Think, Blue Unicorn, The Lyric, Candelabrum*, and *Autumn Sky Poetry Daily*. He lives in Montreal.

**Chapman Hood Frazier** is currently the co-director of the Sunrise Learning Center, an innovative pre-school located in Farmville, VA and a Professor in Residence for James Madison University. Most of these poems are from a collection, *Books of the Bestiary*, that is just being completed. He was a co-poetry editor of the *Dos Passos Review* and guest editor for *the Hampden Sydney Poetry Review*, and his work has appeared in the *Virginia Quarterly Review, The Patterson Literary Review, The South Carolina Review, ARTimes2 Poetry Anthology*, and other small press publications.

**Taylor Graham** is a volunteer search-and-rescue dog handler in the Sierra Nevada, and she is El Dorado County’s first poet laureate (2016-2018). In addition to *the Orchards*, her work has appeared in *The Iowa Review, New York Quarterly, Poet Lore, Southern Humanities Review*, and elsewhere. She’s included in the anthologies *Villanelles (Everyman’s Library)* and *California Poetry: From the Gold Rush to the*

John Grey is an Australian poet, US resident. He has been recently published in the Homestead Review, Poetry East, and Columbia Review with work upcoming in Harpur Palate, the Hawaii Review, and Visions International.

Paul Hostovsky’s tenth book of poetry, Late for the Gratitude Meeting, is forthcoming from Kelsay Books in 2019. His poems have won a Pushcart Prize, two Best of the Net awards, the FutureCycle Poetry Book Prize, the Comstock Review’s Muriel Craft Bailey Award, and chapbook contests from Grayson Books, Split Oak Press, Frank Cat Press, Riverstone Press, and Sport Literate. He has also been featured on Poetry Daily, Verse Daily, Your Daily Poem, and 21 times on the Writer’s Almanac. He makes his living in Boston as a sign language interpreter. Website: paulhostovsky.com

D. R. James has been teaching writing, literature, and peace-making at Hope College in Holland, Michigan, for 33 years and lives in the woods outside of Saugatuck. Poetry and prose have appeared in a variety of journals and anthologies, and his newest of seven poetry collections are If god were gentle (Dos Madres Press, 2017) and the chapbooks Split-Level and Why War (both Finishing Line Press, 2017 and 2014). amazon.com/author/drjamesauthorpage

Laurie Kolp’s poems have recently appeared in the Southern Poetry Anthology VIII: Texas, Stirring, Whale Road Review, concis, Up the Staircase, and more. Her poetry books include the full-length Upon the Blue Couch and chapbook Hello, It’s Your Mother. An avid runner and lover of nature, Laurie lives in Southeast Texas with her husband, three children, and two dogs.

Jean L. Kreiling is the author of two poetry collections, Arts & Letters & Love (2018) and The Truth in Dissonance (2014). Her work has earned the Able Muse
Write Prize, the Great Lakes Commonwealth of Letters Sonnet Contest, three New England Poetry Club prizes, and the _String Poet_ Prize.

**David W. Landrum** teaches Literature at Grand Valley State University in Michigan. His poetry has appeared widely, most recently in _Measure, Raintown Review, Verse and Voice, Landlocked Lyres_, and _Three Drops from a Cauldron_.

**M.J. Iuppa** is the Director of the Visual and Performing Arts Minor Program and Lecturer in Creative Writing at St. John Fisher College; and since 2000 to present, is a part time lecturer in Creative Writing at The College at Brockport. Since 1986, she has been a teaching artist, working with students, K-12, in Rochester, NY, and surrounding area. Most recently, she was awarded the New York State Chancellor’s Award for Excellence in Adjunct Teaching, 2017. She has four full-length poetry collections, _This Thirst_ (Kelsay Books, 2017), _Small Worlds Floating_ (2016) as well as _Within Reach_ (2010) both from Cherry Grove Collections; _Night Traveler_ (Foothills Publishing, 2003); and 5 chapbooks. She lives on a small farm in Hamlin NY.

**Randel McCraw Helms** is retired from Arizona State University’s English Department. Making poems is his lifelong vice, and his recent work has appeared in _the Orchards, Dappled Things_, and _Dove Tales_.


**James Owens**’s most recent collection of poems is _Mortalia_ (FutureCycle Press, 2015). His poems and translations appear widely in literary journals, including recent or upcoming publications in _Waxwing, Adirondack Review, Tule Review, The_

**Tobias Peterson** holds an MFA in Poetry from Texas State University. His work has appeared in *The Gulf Coast Review, Phantom Drift, Figroot Press, Coldnoon,* and elsewhere. He teaches at Clark College in Vancouver, Washington.

**Jennifer O’Neill Pickering** is a literary and visual artist. Her poetry appears in numerous publications, literary journals, and podcasts. Some of these include: *Sacramento Voices, Occupy Wall Street, Munyori Literary Journal, Tiger’s Eye, Earth’s Daughters, Yellow Silk, Heresies,* and *PoetryNow Online.* *I Am the Creek* is included in the Sacramento site-specific sculpture, *Open Circle.* A collection of her poetry, *Blooming In Winter* is illustrated with ten color plates of her visual art and available on Amazon. She’s been a featured reader/performer on *Writer’s on the Air,* KQED Capitol Public Radio the Sacramento Poetry Center, Sofia Tsakopoulos Center for the Arts, the University of New York at Buffalo, and the environmental website *Restore and Restory.* She is a recipient of grants from the Sacramento Metropolitan Arts Commission. A public art work of her public art also includes a poem. Her prose appears in *Harlequin publications, Dime Show Review v.3, Raven’s Perch,* and elsewhere. You can learn more about her writing at the website: shepaintsandwrites.com

**Leslie Schultz** (Northfield, Minnesota) is the author of two collections of poetry, *Still Life with Poppies: Elegies* (Kelsay Books, 2016) and *Cloud Song* (Kelsay Books, 2018). Her poetry has appeared most recently in *Able Muse, Blue Unicorn Journal, Light, Mezzo Cammin, Swamp Lily Review, Poetic Strokes Anthology, Third Wednesday, The Madison Review, The Midwest Quarterly, the Orchards,* and *The Wayfarer;* in the sidewalks of Northfield; and in a chapbook, *Living Room* (Midwestern Writers’ Publishing House). She received a Pushcart Prize nomination in 2017 and has twice had winning poems in the Maria W. Faust sonnet contest.

Jake Sheff is a major and pediatrician in the US Air Force, married with a daughter and six pets. Currently home is the Mojave Desert. Poems of Jake’s are in or forthcoming from Radius, The Ekphrastic Review, Crab Orchard Review, The Cossack Review, and elsewhere. He won 1st place in the 2017 SFPA speculative poetry contest and was a finalist in the Rondeau Roundup’s 2017 triolet contest. Two of his poems have been nominated for the 2018 Best of the Net Anthology. His chapbook is Looting Versailles (Alabaster Leaves Publishing).

David Spicer has had poems in Gargoyle, Synaeresis, Reed Magazine, The Literary Nest, North Dakota Quarterly, Tipton Poetry Journal, Chiron Review, Prime Number, The American Poetry Review, Ploughshares, among others, and in the anthologies Silent Voices: Recent American Poems on Nature (Ally Press), Perfect in Their Art: Poems on Boxing From Homer to Ali (Southern Illinois University Press), and A Galaxy of Starfish: An Anthology of Modern Surrealism (Salo Press). He has been nominated for a Best of the Net three times and a Pushcart once, and he is the author of one full-length collection of poems, Everybody Has a Story (St. Luke’s Press, 1987), and five chapbooks, with the latest, From the Wings of a Pear Tree, available from Flutter Press. He is also the former editor of Raccoon, Outlaw, and Ion Books.

Sally Thomas is the author of two poetry chapbooks, Fallen Water (2015) and Richeldis of Walsingham (2016), both from Finishing Line Press. Recent honors include citation for Honorable Mention in Ruminate’s 2016 Janet McCabe Poetry Prize competition, the 2017 Editors’ Choice Award in Fiction from Relief: A Journal of Art and Faith, and, for her sonnet “Daybreak,” second place in North Carolina Literary Review’s 2018 James Applewhite Poetry Prize. She lives with her family in North Carolina.